



# The 100 Club of Rhode Island, Inc.

235 Wilbur Avenue ~ Cranston, Rhode Island 02921 ~ 401-421-2500

## SCHOLARSHIP APPLICATION

*(please print)*

1. Student's Name: \_\_\_\_\_ Tel: \_\_\_\_\_

LAST FIRST MIDDLE

2. Address: \_\_\_\_\_

NO. STREET CITY STATE ZIP

3. Student's Email Address *(Required)*: \_\_\_\_\_

4. High school (or equivalent) from which you have or will have graduated. *PLEASE NOTE: Applications are accepted from high school graduates embarking upon a course of study at an accredited institution of higher learning for the first time only.*

Name & Address:

\_\_\_\_\_

5. **Eligibility:** Parent's Name: \_\_\_\_\_

Parent's Public Safety Organization: \_\_\_\_\_

6. Please furnish the following information. *Failure to furnish ALL information, postmarked no later than 1 March, will result in your application not being considered. Also, ALL academic records, transcripts, etc. must be OFFICIAL as stamped, sealed and certified by your school:*

- a. Your official high school record. If your academic record contains "pass/fail" grades, please furnish a supplemental evaluation explaining the quality of work performed (i.e. whether a "pass" represents an A, B, C, D, etc.) and indicating your class ranking.
- b. A copy of your college board (SAT) results, if applicable.
- c. A list of your extra-curricular activities, including summer work, if any.
- d. A signed letter from your parent(s) explaining the need for financial assistance and notarized copies of their federal income tax Form 1040 (pages 1 & 2 only) filed last year as well as all current child support payment amounts whether court ordered or voluntary. (Please delete all social security numbers after notarization).
- e. A list of other children in your family, their ages, and the schools which they attend.
- f. A letter from your guidance counselor/director regarding your character, leadership ability and potential for success.
- g. A letter containing the following information: Name and address of the higher education institution you plan to attend, number of years in your academic program, anticipated degree, and graduation date.
- h. An essay describing what you see as your major challenges ahead and your future aspirations. This typed essay shall be a minimum of 300 words doubled spaced and no longer than two standard 8 1/2" x 11" pages.

7. Signatures: Student: \_\_\_\_\_ Date: \_\_\_\_\_

Parent: \_\_\_\_\_ Date: \_\_\_\_\_

This fully completed application must be **postmarked no later than 1 March and received by 5 March.** Applications postmarked after 1 March, received after 5 March, or "hand delivered" will not be considered.

**Mail application to: The 100 Club of Rhode Island, 235 Wilbur Avenue, Cranston, RI 02921**