

APPLICATION FOR A 100 CLUB OF RHODE ISLAND SCHOLARSHIP

(please print)

1. Student's Name: _____ Tel: _____
last first middle

2. Address: _____
no. street city/town state zip

3. Student's Email Address (*Mandatory*): _____

4. High school (or equivalent) from which you have or will have graduated. **PLEASE NOTE: Applications are only accepted from high school graduates embarking upon a traditional four year course of study at an accredited institution of higher learning for the first time only.**

Name & Address: _____

5. **Eligibility:** Parent's Name: _____

Parent's Public Safety Organization: _____

6. Please furnish the following information. *Failure to furnish ALL information, postmarked no later than 1 March, will result in your application not being considered. Also, ALL academic records, transcripts, etc. must be OFFICIAL as stamped, sealed and certified by your school:*

a. Your official high school record. If your academic record contains "pass/fail" grades, please furnish a supplemental evaluation explaining the quality of work performed (i.e. whether a "pass" represents an A, B, C, D, etc.) and indicating your class ranking.

b. A copy of your college board (SAT) results, if applicable.

c. A list of your extra-curricular activities, including summer work, if any.

d. A signed letter from your parent(s) explaining the need for financial assistance and notarized copies of their federal income tax Form 1040 (pages 1 & 2 only) filed last year as well as all current child support payment amounts whether court ordered or voluntary. (*Please delete all social security numbers after notarization*).

e. A list of other children in your family, their ages, and the schools which they attend.

f. A letter from your guidance counselor/director regarding your character, leadership ability and potential for success.

g. A letter containing the following information: Name and address of the higher education institution you plan to attend, number of years in your academic program, anticipated degree, and graduation date.

h. An essay describing what you see as your major challenges ahead and your future aspirations. This typed essay shall be a minimum of 300 words doubled spaced and no longer than two standard 8 ½" x 11" pages.

7. **Signatures:** Student's: _____ Date: _____

Parent's: _____ Date: _____

This fully completed application must be postmarked no later than 1 March and received by 5 March. Applications postmarked after 1 March, received after 5 March, or "hand delivered" will not be considered. **Mail application to: The 100 Club of Rhode Island, 222 Chestnut Street, Providence, RI 02903-4123. Telephone: 401.421.2500** *Application Current a/o 10 May 2012*